

Ifw

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Phillips, et al.
 App. No : 10/695,401
 Filed : October 27, 2003
 For : SYSTEMS AND METHODS FOR
 INTERFACING LOCATION-BASE
 DEVICES
 Examiner : Edwyn Labaze
 Art Unit : 2876

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

12-20-05

(Date)

John R. King
 John R. King, Reg. No. 34,362

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Response to September 21, 2005 Office Action in 12 pages.
- (X) Supplemental Information Disclosure Statement.
- (X) PTO/SB/08 equivalent listing nine (9) references

The fee has been calculated as shown below:

| FEE CALCULATION | | | | |
|----------------------|-------------|----------------|-------------|------------|
| FEE TYPE | | FEE CODE | CALCULATION | TOTAL |
| Excess Claims | 44 - 44 = 0 | 1202 (\$50) | 0 x 50 = | \$0 |
| Excess Independent | 4 - 4 = 0 | 1201 (\$200) | 0 x 200 = | \$0 |
| Multiple Claim | 1.16(j) | 1203 (\$360) | | \$0 |
| 1 Month Extension | 1.17(a)(1) | 1251 (\$120) | | \$0 |
| 2 Month Extension | 1.17(a)(2) | 1252 (\$450) | | \$0 |
| 3 Month Extension | 1.17(a)(3) | 1253 (\$1,020) | | \$0 |
| TOTAL FEE DUE | | | | \$0 |

- (X) A check in the amount of \$180 for the Supplemental Information Disclosure Statement is enclosed.

Docket No.: 1DATA.118A

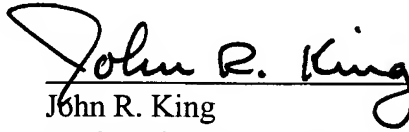
December 20, 2005

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

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